

Participles as nonfinite Aspect

Evidence from Vedic

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Morphosyntax and Semantics of Indo-European Participles

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Introduction: participles & “identity”

Participles in Indo-European languages occur in a variety of contexts—but not all participles are licensed in all contexts.

- (1) Lowe 2017b: Three-way distinction for adjectival/nominal modification:
- Attributive:** the *happy/dancing* man.
 - Predicative:** the man went home, *happy/dancing*.
 - Predicated:** the man was *happy/dancing*.

- ▶ (1a-b): “non-predicated contexts”
- ▶ (1c) → “periphrastic constructions”
- ▶ Vedic has very few instances of (1c), compared to (1a-b) (Lowe 2015)
- ▶ Greek allows (1c), but not all participles occur in periphrastic constructions

Moreover, these contexts are rarely treated together. Are these all (syntactically/semantically) “identical”?

Participles & “identity”

Identity of participles across periphrastic constructions:

- (2) Synchronic (non-?)identity: perfect/passive participle “syncretism” in German, English, Italian, ...:
- a. Livia has **washed** the turtle. (*perfect*)
 - b. The turtle is being **washed** (by Livia) (*eventive/verbal passive*)
 - c. The turtle is **washed** (*adjectival/stative passive*)

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 - c. The turtle is **washed** (*adjectival/stative passive*)
- ▶ \approx same affix in different contexts
 - ▶ Synchronically “identical” in terms of their syntax/semantics, function, selectional properties...? (Wegner 2019)
 - ▶ Category of the participle(s) across contexts? “Ptcp”? “Adj/a”?
Something else?

Today's goals

- ▶ Use DM (Distributed Morphology) to “decompose” Sanskrit (& Greek) participles into their component parts
 - ▶ ... but with a focus on the framework-independent questions, such as: what is the category of participles, and do they have a (construction-independent) uniform function?
- ▶ Argue that participles are structurally identical across contexts (“predicated” & “non-predicated”)
- ▶ Participles *are* nonfinite verb forms - they just lack Tense/Agr specifications/“features” → participles realize *Aspect* in (certain) nonfinite contexts
- ▶ Discuss implications for the (synchronic) verbal systems of Greek and Sanskrit, especially w.r.t. verbalizing, voice, and aspectual morphology.

Background: Participles & periphrasis in DM

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In DM:

- ▶ “verbal” properties of participles result from shared functional structure with finite verbs
- ▶ differences in participial syntax result from different attachment sites of the participial suffix.
 - ▶ Embick 2000, 2004b, Anagnostopoulou 2003, 2014, Alexiadou et al. 2007, Alexiadou & Anagnostopoulou 2008, Alexiadou et al. 2015, Baker & Vinokurova 2009, Baker 2011, Harley 2009 ...

Background: participles

- ▶ “Paradigmaticity” is a non-issue in DM—the “verbal properties” of participles arise because these forms *share structure* with the corresponding finite forms (we’ll see exactly how much structure).
 - ▶ Cf. Bobaljik 2002, 2008 on “paradigm effects” in DM.

Additional assumptions (to be motivated)

- ▶ “PTCP” (participial/nominalizing morphology) spells out Asp when there is no verb movement to T (or Agreement with T is blocked).
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 - ▶ Embick 2000, 2003, 2004b, Alexiadou & Anagnostopoulou 2008, Bjorkman 2011, Alexiadou et al. 2015.
- ▶ “PTCP” = a contextual allomorph of Asp.
 - ▶ Can realize different features of Asp (e.g., perfective vs. imperfective).
 - ▶ Can realize Asp in different environments, e.g. adjacent to Voice[±ext.arg.]—difference between AG active and nonactive/middle participles, Grestenberger 2018, 2020.

Background: verbal morphology/inflection in DM

Word formation (verb formation) in DM (e.g., Harley 2013, Bjorkman To appear...):

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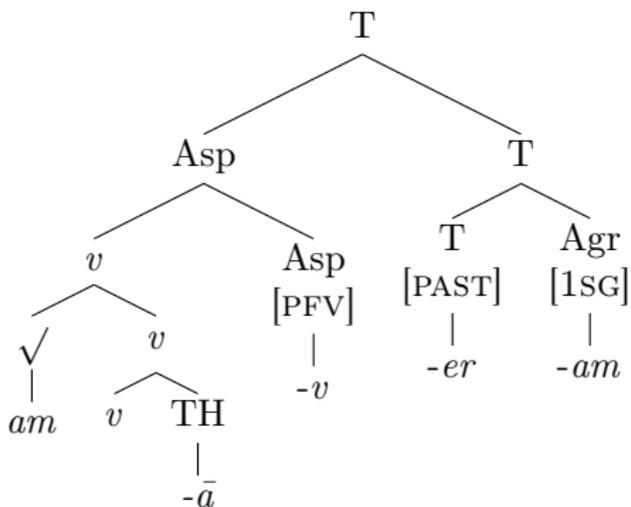
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- ▶ **Mirror principle:** The sequence of morphemes on a complex form, e.g., a verb *mirrors* the sequence of verbal functional projections.
 - ▶ For example, aspectual morphemes are cross-linguistically closer to the root than morphemes relating to tense and mood.

Background: verbal morphology/inflection in DM

- ▶ Synthetic verb forms are complex heads built by cyclic head movement and left adjunction, e.g., (4) (Lat. pluperf. *amāveram* ‘I had loved’, cf. Embick 2000: 196–7).

(4)



DM & periphrasis

→ “Overflow” pattern (Bjorkman 2011): T/AGR features on T are “stranded” and a dummy verb BE is inserted in order to phonologically realize them, while the complex $\sqrt{-v}$ -Asp head in (5) is realized by a nonfinite form (= the perfect participle).

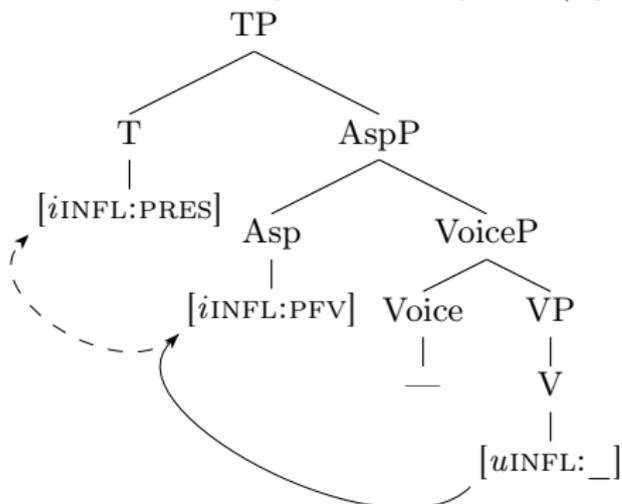
- ▶ Embick stipulates that movement to T is blocked in the perfect in the presence of the (interpretable) feature [PASS] on *v*.

Bjorkman 2011: analytic forms follow from properties of Agree + *markedness* of certain features.

- ▶ Auxiliaries are merely “placeholders” that pick up agreement features.

Illustration: the Latin perfect

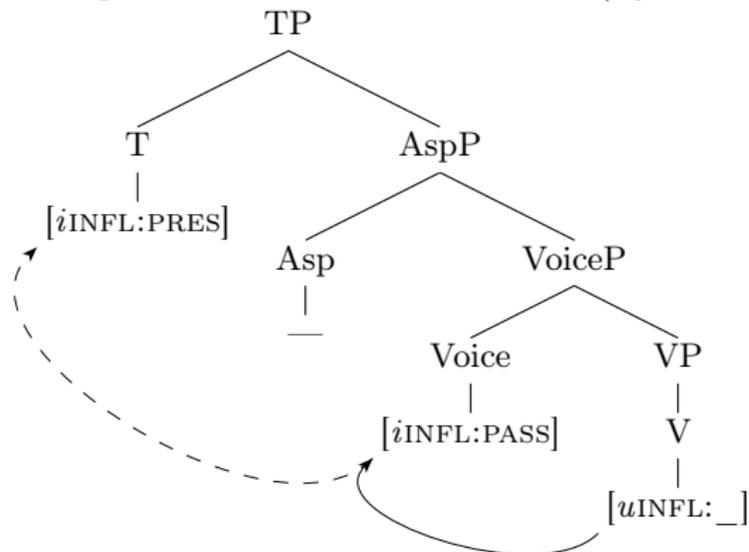
- (6) Latin perfect active: *consumpserunt* ‘they ate’ (Bjorkman 2011: 72)



- ▶ The verb agrees directly with the marked inflectional feature on Asp because there is no marked feature on Voice, hence no intervener.
- ▶ the verb moves to Asp (bold arrow); head movement depends on prior Agree.
- ▶ The verb is now in a local relationship with T and can agree with its inflectional features (dashed line) → no features are stranded → synthetic verb form.

Illustration: the Latin present passive “overflow pattern”

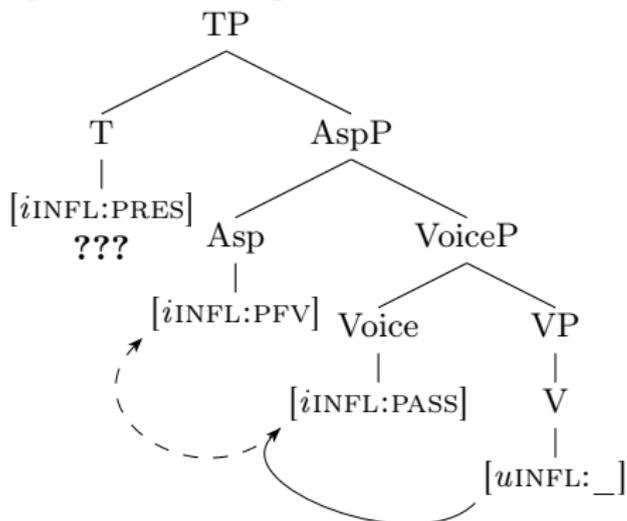
- (7) Latin present passive: *consumitur* ‘it is eaten’ (Bjorkman 2011: 72)



- ▶ The verb agrees with the marked feature [PASS] on Voice and moves to Voice (bold arrow).
- ▶ No marked feature on Asp: the verb agrees with [iINFL] on T → no features are stranded.

Illustration: the Latin perfect passive

- (8) Latin perfect passive: *consumptum est* ‘was consumed’:

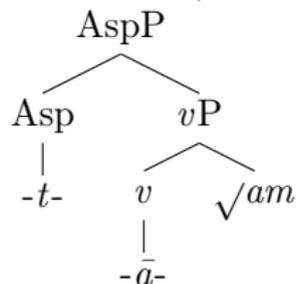


- ▶ The verb agrees with and moves to Voice, where it agrees with the marked [PFV] feature on Asp (dotted line).
- ▶ The marked [PASS] feature on Voice blocks further movement to Asp; [PFV] on Asp now acts as an intervener for further agreement
- ▶ V cannot agree for Tense and [PRES] on T is stranded. → the default auxiliary BE picks up stranded T/Agr features.

Further assumptions

Embick (2000) analyzes the “participial” suffix *-t-* in perfect passive participles like *consump-t-um* (n.) in (8) or *am-ā-t-us* (m.) ‘loved’ as the default realization of the functional head Asp(ect) when Asp has not raised to T:

(9) *am-ā-t-us* (Embick 2000: 219)



(10) Realization of Asp (not raised to T; Embick 2000: 218)

- a. *-nt-* ↔ [pres]
- b. *-s-* ↔ []/ _ (List)
- c. *-t-* ↔ []

Further assumptions

For Vedic (and Greek), this needs to be modified to make the participial suffix context-sensitive to Voice (active/middle or active/nonactive):

(11) Realization of Asp (Vedic):

- a. Asp \leftrightarrow $-(m)\bar{a}na-$ / Voice[NonAct] _
- b. Asp \leftrightarrow $-nt-$: elsewhere

= Asp is realized as nonactive/active participial suffix if it is in a local structural relationship with a nonactive/active Voice head.

- ▶ Further arguments in Grestenberger 2018, 2020, Forthcoming.

Summary

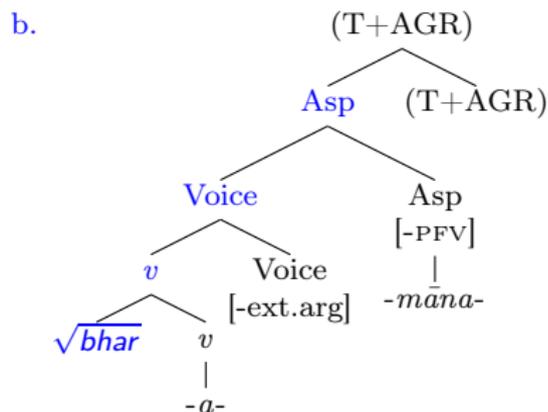
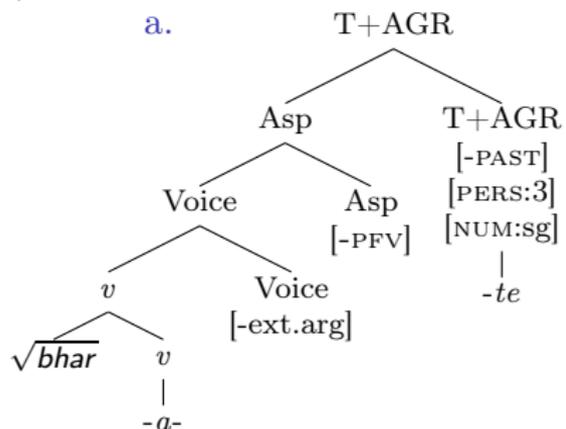
(12) Proposed structure of a synthetic finite verb vs. participle, Vedic

- a. \checkmark *-v* -Voice -Asp -T
bhár -a -Ø -Ø -te
- b. \checkmark *-v* -Voice -Asp (-T)
bhár -a -Ø -nt/māna-

- ▶ Participial morphology is Asp in “nonfinite” environments (no infl. features on T/no T)
- ▶ (12b) holds for *-nt-*, *-(m)āna-*, *-vaṃs-*, but *not* for *-tá-* (which seems to be a different animal).
- ▶ But unlike in Latin (and Greek), (12b) is not found in periphrastic constructions/primary predication contexts.

Summary

(13) Proposed structure of a synthetic finite verb vs. participle, Vedic



Implications

Several advantages:

- ▶ No need to stipulate designated functional categories for auxiliaries (“AuxP”) and participles (“PtcpP”)—a participle is a verb that has not moved to T (Embick) or agreed with T (Bjorkman).
- ▶ Periphrastic constructions appear to “supplete a paradigm” (like in the Latin perfect passive) because they morphologically realize the same syntactic structure as the synthetic forms—the difference lies in interaction of Agree with marked features.
- ▶ If participial morphology spells out Asp, we expect to see it in other “tenseless” environments (the complement of verbs like *think*, *see*, ..., as NP-adjuncts, etc.) → “**non-predicated contexts**” → Vedic.

... Moreover, we now predict participles in these contexts to display very specific syntactic and semantic properties—those associated with the functional projections we have posited for them (verbalizing morphology, voice alternations, aspect ...).

Implications

Open issues:

1. Distribution of different auxiliaries (BE, HAVE), light verbs in periphrastic constructions? (Not today's topic)
2. Cross-linguistic variation: which features trigger periphrasis where, and why? (Not today's topic)
3. **Can this analysis be extended to participles/nonfinite verb forms outside of periphrastic constructions?**

Attributive, predicative and complement participles in Vedic

Background

... so participles are mainly found in “non-predicated” contexts , especially in adnominal (including “attributive”) modification, (15), and sentential/converbal modification, (16).

- ▶ Terminology following Lowe 2015, 2017b; cf. (participant-/event-oriented) “secondary predication” in Casaretto 2020.

(15) Adnominal (\approx NP adjuncts):

yásminn índraḥ ... óko dadhé
 which.LOC Indra home.ACC established
brahmaṇyantaś=ca náraḥ
 speak.formulae.PTCP.ACT.NOM.PL=and men

“In which (place) Indra .../ established his home, and (likewise did) men **who speak sacred formulae.**” (Lowe 2015: 87, RV 2.19.1cd, restrictive)

Background

- (16) Predicative/converbal: (\approx TP adjuncts):

vīṣūco **áśvān** **yuyujāná** **īyata**
 separated.ACC.PL horses.ACC yoke.PF.PTCP.MID.NOM.SG speeds
ékaḥ
 alone.NOM

“**Having yoked the separated horses**, he speeds (off) / alone.”
 (Lowe 2015: 94, RV 6.59.5cd)

Background

- ▶ ... of course, that doesn't mean that these are the only nonfinite verbal forms found in these contexts (cf. *-tá-*, especially in secondary predication → Casaretto 2020).
- ▶ But we're focusing here on the syntax & semantics of *participles* in these contexts. Specifically, we predict the following properties bases on the analysis outlined above:
 - ▶ *vP*/lexical aspect/event layer: verbal stem-forming morphology (✓), manner- and event-oriented adverbial modification.
 - ▶ VoiceP/voice alternations layer: direct object (acc. case) in active transitive participles, eventive passive reading (with optional demoted agent *by*-phrase) for passively used nonactive participles.
 - ▶ Asp/viewpoint aspect layer: ipfv/pfv (pf?) distinction like in the finite forms
 - ▶ lack of Tense/temporal distinctions
 - ▶ lack of sentential negation (?)
 - ▶ lack of clitic & preverb movement out of the participial adjuncts
 - ▶ ... adjuncts are “islands” for movement (ever since Ross 1967); we furthermore expect adjunct-argument asymmetries.

In the following, we'll take a closer look at each of these diagnostics.

Adverbial modification

- Modification by manner- and event-oriented adverbs such as *evám* ‘thus’, *sadyáh* ‘instantly’, (17), or manner/cause instrumentals, (18) (cf. Casaretto 2020: 38)

(17) aryó gírah sadyá á jagm-úṣ-īr
 stranger.GEN songs.ACC instantly PRVB come.PF-PTCP.ACT-NOM.PL.F
 <á> <u>srás cākant<u> <u>bháyeṣ<u> asmé
 PRVB ruddy.NOM.PL enjoy.PF.IPV.3PL both.LOC us.LOC
 “Let the ruddy ones [=Dawns?], **coming here in an instant** to the songs of the stranger, find pleasure in both of us [=singers and patrons].” (RV 1.122.14c-d, adnominal (?))

(18) agnīm índh-ān-o mānasā dhíyaṃ
 Agni.ACC kindle.PRES-PTCP.NONACT-NOM mind.INSTR thought.ACC
 saceta márt<i>yaḥ
 follow.3SG.OPT.NONACT mortal.NOM
 “**Kindling Agni with his mind**, the mortal should follow his visionary thought.” (RV 8.102.22a-b, converbal)

Adverbial modification

- (19) ví dyám eṣi rájas pṛth<ú> áhā
 across heaven.ACC go.PRES.2SG realm.ACC broad.ACC days.ACC

mím-ān-o

aktúbhiḥ

measure.PRES-PTCP.NONACT-NOM nights.INSTR

páśyañ jánmāni sūr<i>ya

looking.PRES.PTCP.ACT.NOM races.ACC sun.VOC

“Across heaven you go, the broad realm, **measuring the days with the nights**, looking upon the races, o Sun.” (RV 1.50.7, Jamison & Brereton 2014, converbial)

- (20) índro yád vajrī **dhr̥ṣá-māṇ-o**
 Indra.NOM when mace.holding.NOM dare.PRES-PTCP.NONACT-NOM.PL

ándhasā bhinád valásya paridhím̐r iva tritáh
 stalk.INSTR split.3SG.IPFV Vala.GEN barricades.ACC as Trita.NOM

“when the mace-wielding Indra, **emboldened by the soma stalk**, split the barricades of the Vala-cave, as Trita had.” (RV 1.52.5c-d, Jamison & Brereton 2014; cf. Casaretto 2020: 20, 45, adnominal?)

Passivization

Several strategies:

- ▶ “derivational passive”: *-yá*-passive (incl. ptcp.)
- ▶ “inflectional passive”: passive function of nonactive (“middle”) morphology
- ▶ Passive aorist
- ▶ “statives” (= “dentalless middles”, not all are functionally passive)
- ▶ (*-tá*-“passives” ?)

The first four behave as passives given the usual diagnostics (ACC obj. → NOM subj., demoted agent, eventive reading... cf. Grestenberger 2021) and form participles, so these will be considered here.

- ▶ We’ll leave *-tá*- aside for a number of reasons—ask Antje or Saverio about *-tá*-!

Passivization

- ▶ Adnominal passive participle with demoted agent (*yá*-passive):

(21) RV 5.3.8c-d:

samsthé yád agna íyase
 gathering.LOC when Agni.VOC speed.2SG.PRES.NONACT
 rayīṅām devó **mártair** **vásubhir**
 riches.GEN.PL god.NOM mortals.INSTR good.INSTR.PL
idh-yá-mān-aḥ
 kindle-PASS-PTCP.NONACT-NOM

“... when, o Agni, you speed amid the gathering of riches as the god
being kindled by mortals and by the good (gods).”
 (Jamison & Brereton 2014)

Passivization

- (22) ví prkṣo bābadhe nṛbhi
 PRVB nourishment.ACC.PL push.INT.3SG.NONACT men.INSTR
stāv-ānaḥ
 praise.PRES-PTCP.NONACT.NOM.SG
 “He has thrust outward the fortifying nourishments **when being praised by men.**” (RV 7.36.5c, Jamison & Brereton 2014, converbal)
- (23) gá ná vr-āṇá avānīr
 cows.ACC like lock.in.AOR-PTCP.NONACT-ACC.PL.F streams.ACC.PL.F
 amuñcad
 released
 “The streams, **pent up like cows**, he released (...)” (RV 1.61.10c, Jamison & Brereton 2014, adnominal)

Tense/Aspect

Probably the most difficult diagnostic—we predict participles to have the same aspectual properties as the corresponding finite forms, *but no independent tense specification*.

- ▶ It is usually claimed in the literature that this is the case—participles have no independent reference time: “a participle’s reference time is identified with the event time of its matrix verb” (Lowe 2015: 197)
- ▶ Present participles invariably express imperfective aspect (\approx ongoing event), pf. participles (with the exception of stative perfects) express anteriority (event completed before event time of main predicate), cf. Lowe 2015: ch. 5 & (24).

- (24) [vaiśvānaró **dāsyum** agnír **jaghan-vām**]
 Vaiśvānara.NOM demon.ACC Agni.NOM kill.PF-PTCP.ACT.NOM.SG
 ádhūnot kāṣṭhā áva śámbaram bhet
 shake.3SG.IPF barriers.ACC down Śambara.ACC cut.3SG.AOR.INJ
 “Vaiśvānara, Agni, **having smashed the Dasyu**, shook the wooden
 barriers, cut down Śambara.” (RV 1.59.6c-d,
 Jamison & Brereton 2014; cf. Casaretto 2020: 37)

Tense/Aspect

- ▶ However, aorist participles don't behave so neatly—they sometimes show the expected perfective reading, sometimes anteriority, but are sometimes indistinguishable from present participles, e.g., (25) (cf. Lowe 2015: 204ff.)

(25) áhiṃ yád vṛtrám apó vavri-vāṃs-aṃ
 snake.ACC when Vṛtra.ACC waters.ACC obstruct.PF-PTCP.ACT-ACC
 hánn ṛjīṣin víṣṇunā
 slay.3SG.IPFV.ACT ṛjīṣin.VOC Viṣṇu.INSTR
sac-ānā-ḥ
 accompany.AOR-PTCP.NONACT-NOM.SG

“when you, **accompanied by Viṣṇu**, smashed the serpent Vṛtra, who had obstructed the waters, you possessor of the silvery drink.”
 (Jamison & Brereton 2014)

≈ *sācamāna-*

Tense/Aspect

- ▶ Lowe (2015) argues that the behavior of the aorist participle is an indicator of ongoing changes in the Vedic tense-aspect system, namely 1) the decline of the finite aorist as a category and 2) the ongoing dissociation of the participial system from the finite verb (in terms of tense-aspect specification).
- ▶ But setting aside the aorist participle, the prediction holds up pretty well, since the vast majority of instances are present or perfect active participles:
- ▶ “Most examples in our corpus [*of secondary predicates, LG*] belong to present active participles (92 examples), followed by *ta*-forms (41 examples), present middle participles (27 examples) and perfect active participles (24 examples).” (Casaretto 2020: 35)

Negation

Depends on your view of negation — but if (finite) clausal negation is a feature [NEG] on (finite) T (or a CP-Adverb, cf., e.g., Breitbarth 2017), then we don't expect clausal negation (*ná/mā́*) in nonfinite contexts, including participles in “non-predicated” contexts.

- ▶ This is correct: Vedic participles are negated with the “adjectival” negative prefix *á(n)-* (Delbrück 1888, Lowe 2011, Lowe 2015: ch. 6).
- ▶ *á-ghnant-* ‘not slaying’, *á-jaghanvaṃs-* ‘not having slain’, *á-carant-* ‘unmoving’; nonact. *á-kṣīyamāna-* ‘not perishing, invincible’, *á-cetāna-* ‘not perceptive, inconsiderate’, etc.
- ▶ Problem (?): “negated participles are almost always intransitive, even when the corresponding positive participle and the finite verbal stem is transitive.” (Lowe 2015: 277)

Lack of movement out of participial adjuncts

- (27) atithigvāya śámbaraṃ girér ugró
 Atithigva.DAT Śambara.ACC mountain.ABL mighty.NOM
 ávābharat [mahó **dhánāni**
 push.down.3SG.IPF great.NOM prizes.ACC
dāyamāna **ójasā**] víśvā
 distributing.PTCP.PRES.NONACT.NOM.SG strength.INSTR all.ACC
 dhánāny ójasā
 prizes.ACC strength.INSTR

“The strong one brought down Śambara from the mountain for Atithigva, the great one **distributing riches with his strength** – all riches with his strength.” (RV 1.130.7d-g, Jamison & Brereton 2014)

Lack of movement out of participial adjuncts

- ▶ “In the majority of instances, preverbs that modify participles are ‘prefixed’ to the participial stem (...) Non-compounded preverbs most commonly appear at the start of the participial phrase ...” (Lowe 2015: 130–131)

(28) *á devó yāti savitá parāváto* [<**á**>**pa**
 PRVB god.NOM go.3SG.PRES Savitar.NOM distance.ABL away
vísvā duritá bádhamānaḥ]
 all.ACC.PL danger.ACC fend.off.PTCP.NONACT.NOM.SG
 “God Savitar drives hither from afar, **thrusting away all**
obstacles.”(RV 1.35.3c–d, Jamison & Brereton 2014)

→ So argument and adjunct position inside the “PtcpP” is fairly rigid, tmesis is restricted compared to the finite verb and crucially the preverb does not move outside of the participial phrase.

Addendum: participles in complements

“Completive participles”: participles can form the complement of verbs of perception (Delbrück 1888: 395f., Lowe 2015: 109ff.), especially *man* ‘think’, less often *paś/dṛś* ‘see’, *caḥṣ* ‘look at’.

- (29) *sómam* *manyate papi-ván*
 Soma.ACC thinks drink.PF-PTCP.ACT.NOM.SG
 “He thinks (that) he has drunk Soma.” (RV 10.85.3a, Lowe 2015: 109)

Addendum: substantivized participles

= attributive/adnominal participles modifying a null N?

- (31) ... yé ta iṣṭāv énaḥ kṛṇv-ánt-am asura
 which your will.LOC sin.ACC do.PRES-PTCP.ACT-ACC.SG asura.VOC
 bhrīṇánti
 punish.PRES.3PL
 “... (with the weapons) which at your will punish him who commits
 sin, O asura.” (RV 2.28.7ab, cit. after Lowe 2015: 93)

→ ≈ reduced relative clause (RC) structure with null head noun? (cf. Lowe 2015: 87ff., Sleeman 2011 ...)

- ▶ NB these differ from “lexicalized” participles (e.g., *pácant-*) or derivationally nominalized participles which take *genitive* rather than accusative objects (though not exclusively...).

Summary & Conclusion

Summary

(32) Summary: properties of Vedic participles in non-predicated contexts

verbal stem-forming morphology	✓
adverbial modification (manner/event)	✓
direct (and other) objects	✓
passive w/demoted agent	✓
lack of sentential negation	✓
pfv/ipv/pf distinction on participles	(✓/?)
lack of independent tense	✓
lack of preverb movement out of participial adjuncts	✓
lack of clitic movement out of participial adjuncts	?

Summary & conclusion

- ▶ Synthetic verb forms in Vedic are built via head movement → movement can fail/be blocked by a **marked feature**, leading to periphrastic constructions
 - ▶ In Greek: Asp[RES] → periphrastic perfect
 - ▶ In Sanskrit: “marked” *v* + Asp[PERF]
- ▶ Markedness of features should follow from independently observed properties of the Greek & Sanskrit verbal system
- ▶ In Vedic: no marked features → synthetic finite verbs.
- ▶ BUT: no movement to T in “non-predicated contexts” (tenseless adnominal/converbal adjuncts, complements of certain verbs...) → **participles**

Summary & conclusion

- ▶ Participles in Vedic (and Greek...) do not head a designated category (“Ptcp”)—they are contextual allomorphs of verbal functional structure, specifically: **Asp**.
- ▶ Assuming participial morphology is inserted when there is no finite T, we derive the distribution of attributive participles, various types of participial adjuncts (absolute constructions?) and participial complements.

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 - ▶ Note that these are environments which are usually independently analyzed as “tenseless”!
- ▶ When there *is* a finite T, Agreement/movement can fail if a marked feature intervenes/blocks movement (**PFV/PASS** in Latin, **RES** in CG, marked features on *v* in CS)
 - ▶ Again, failure to Agree, upwards Agree, etc. ... have been independently motivated (Bjorkman 2011 etc.)

Open issues/future work

- ▶ RC structure of (pre-nominal/post-nominal) attributive & predicative participles, and of participles as complements of verbs of perception & cognition?
- ▶ Distribution of other nonfinite forms? Infinitives, “verbal adjectives”, etc.
- ▶ Why adjectival agreement?
- ▶ Other periphrastic constructions in Greek, Sanskrit?
- ▶ Diachrony: how/why does feature markedness, movement, etc., change?
- ▶ Exact mechanism of movement vs. agreement in Greek, Sanskrit, etc.?

Thank you!

Structure of participial adjuncts

= reduced relative clauses (Kayne 1994, Cinque 1999), but with differing internal structure (Sleeman 2011):

- (33) prenominal vs. postnominal eventive passive participles (Sleeman 2011: 1574)
- a. a book [recently published]
 - b. a book [that has recently been published]
 - c. a [recently published] book
 - d. *a [that has recently been published] book

Sleeman argues that postnominal participles project to CP, whereas prenominal ones don't:

- (34)
- a. postnominal:
[_{DP} the [_{CP} [book]_i [_{AspP} [_{vP} [sent [t_i to John by Mary]]]]]]
 - b. prenominal:
[_{DP} the [_{FP} [_{AspP} recently [_{vP} [sent]]] [_{F'} [book]]]]

... but she also argues that post- and prenominal (eventive & resultative) participles contain *v* & Asp, but not T.

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